

Please Return to the Alberta Pork Congress
 Mailing Address: #20, 12110 - 40 Street SE
 Calgary, Alberta | T2C 4K6
 Telephone: 403.244.7821 OR 1.800.267.9180
 Fax: 1.866.808.0366
 Email: info@albertaporkcongress.com
 Website: Albertaporkcongress.com



TRADESHOW APPLICATION

Move-In: June 9, 2020
 Tradeshow: June 10 - 11, 2020
 Westerner Park, Red Deer

CONTACT INFORMATION

Please note this is the contact that the exhibitor packages and all invoices will be sent to: _____

Name: _____ Onsite Contact Person: _____
 Mailing Address: _____ City: _____ Province/State: _____
 Company: _____ Postal Code: _____ Phone: _____
 Email: _____ Website: _____

BOOTH REQUIREMENTS

You must be a member to exhibit. Only one membership needed per company.

PRAIRE PAVILLION (See reverse for floor plan)
 _____ APC Membership @ \$250.00 \$ _____
 _____ 10' x 10' Booths @ \$550.00 \$ _____

Preferred Booth Location(s) # _____
 Second Choice Booth Location(s) # _____

If you do not provide a number a booth will be selected for you by show management.

TABLE REQUIREMENTS

One table and two chairs are provided with each booth purchase. You can select, mix and match your table sizes.
 _____ 4' table and chairs
 _____ 6' table and chairs
 Please note: if you do not specify your preferred size you will be provided with the standard 8' table. Changes made after May 31, 2020 will be at the exhibitor's cost.
 _____ 8' table and chairs

ELECTRICAL REQUIREMENTS

_____ Electrical outlets 110 volt \$70.00 each

SHOW GUIDE ADVERTISING

(One colour - all measurements are in inches)

_____ Full Page Trim Size: 7 x 9 1/2	@	\$575.00	\$ _____
_____ Two third page Trim Size: 7 x 6 2/3 OR 4 2/3 x 9 1/2	@	\$450.00	\$ _____
_____ Half page Trim Size: 7 3/4 x 4 3/4 OR 3 1/2 x 9 1/2	@	\$425.00	\$ _____
_____ Inside front cover Trim Size: 8 x 10	@	\$1000.00	\$ _____
_____ Centerfold Trim Size: 7 x 9 1/2	@	\$2000.00	\$ _____
_____ One third page Trim Size: 7 x 3 1/3 OR 2 1/3 x 9 1/2	@	\$400.00	\$ _____
_____ Quarter page Trim Size: 3 1/2 x 4 3/4	@	\$300.00	\$ _____
Sub Total Show Guide			\$ _____

COLOUR REQUIREMENTS

Please contact us for information and prices regarding full colour advertisements or to receive an individual quote on full page bleeds. Deadline for submission of ads is April 28, 2020

NEW BUILDING! NEW FLOORPLAN!

PAYMENT INFORMATION

Sub Total Booth(s) \$ _____
 Sub Total Show Guide \$ _____
 Add 5% GST(#121399281) \$ _____
Total Enclosed \$ _____

Cancellation refund policy is as follows: Before April 1, 2020 - 50%.
 After April 1, 2020 - 0%. Please note that this policy will be strictly enforced.
 All cancellations must be received in writing via email or by mail.

By submitting this application for space you are agreeing to abide by all trade show regulations and guidelines on this application form and the Exhibitor's Rules and Regulations.

Signature: _____

Cheque enclosed made payable to the Alberta Pork Congress
 Please charge to my credit card

VISA MasterCard

Card Number: _____

Expiry Date: _____ CVV Code: _____

Name of Card Holder: _____

Signature: _____

Date: _____

SEE OVER FOR FLOOR PLAN AND OTHER IMPORTANT DETAILS

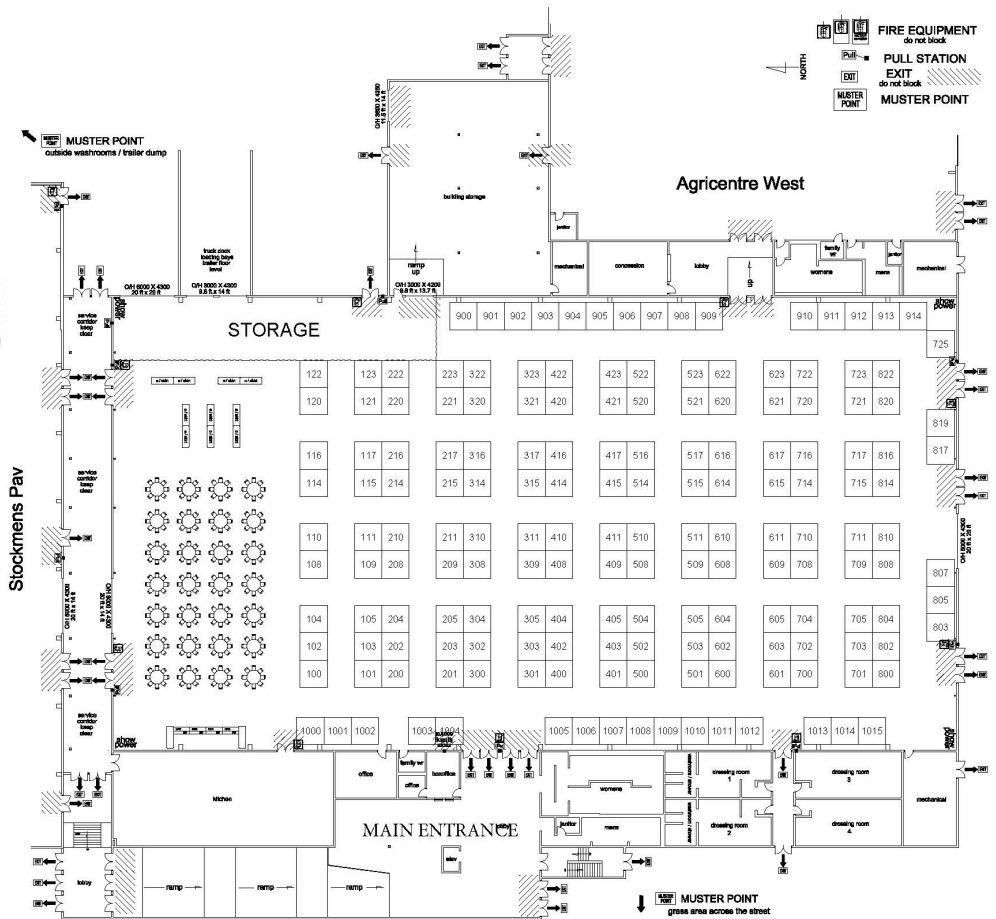
2020 ALBERTA Pork Congress



PLEASE NOTE THE SHOWTIMES:

Wednesday June 10th:
9:00am to 4:30pm

Thursday June 11th:
9:00am to 3:00pm



COMPLIMENTARY NAME BADGE REQUIREMENTS

Full Name: _____ Full Name: _____

Full Name: _____ Full Name: _____

Full Name: _____ Full Name: _____

Full Name: _____ Full Name: _____

30 WORD LISTING

Must be received by May 15, 2020 to be included in the Show Guide. It is the exhibitor's responsibility to provide this information. The contact information provided will be used unless different written instructions are received by May 15, 2020.

MOVE IN SCHEDULE

Please provide the following information. Alberta Pork Congress will assign times for exhibitors who do not provide this information. Forklifts must be booked prior to move in.

Our preferred move in time is _____ We require _____ hours to move in. We will need a forklift truck for _____ hours.

Please list the companies or booth locations to which you do not wish to be located next to or close to in the space provided below and forward along with your application form. The Alberta Pork Congress reserves the right to relocate exhibitors should it become necessary for causes beyond our control, or advisable in our best judgement. The Alberta Pork Congress does not guarantee foot traffic and it is the exhibitors' responsibility to engage attendees.

PLEASE FAX TO 1.866.808.0366